

**CITY OF HAYWARD  
SAWYER COUNTY, WISCONSIN  
REGULAR CITY COUNCIL MEETING  
Monday, February 9, 2026  
6:00 p.m. – CITY HALL - 15889 W 3<sup>rd</sup> Street  
AGENDA**

**Call to Order – Roll Call**

**Pledge of Allegiance**

**Date Change for the March Council Meeting**

**Hayward Downtown Business Improvement District – 2026 Shamrock Shuffle Road Closures**

**Transfer of Agent on liquor license - Hayward Civic Corporation – from Shannon Blegen to Phillip Zeigle**

**Ordinance No. 575:** Caleb Yoder, annexation of property located off Hwy 63 just north of New Moon Bike & Ski (Tax ID: 010-941-22-1407)

**Ann Larson, Weiss Community Library – Update regarding library programs, funding, etc.**

**Consent Agenda:**

**1. Minutes**

- |    |                        |    |                          |
|----|------------------------|----|--------------------------|
| A. | Police & Fire of 01/12 | C. | Finance of 01/12         |
| B. | Public Works of 01/12  | E. | Regular Council of 01/12 |

**2. From Personnel of 02/09:**

- A. Adoption of a non-FMLA medical leave policy

**3. From Public Works of 02/09:**

- A. Submission of a 2026 AARP Community Challenge grant application  
B. S.E.H. – 2026 landfill monitoring  
C. Installation of additional streetlights  
D. Installation of “Home of Sean Duffy” signage

**4. From Finance of 02/09:**

- A. 2025 City of Hayward Budget Transfers  
B. Review of the Monthly Bills & Account Transfers

**5. Operators License: Regular (June 30, 2026): Eric Carlson**

**Motion for Consent Agenda**

**Clerk’s Report**

Water & Sewer Cd #2489 in the amount of \$500,000 and Cd #4624 in the amount of \$500,000 matured on January 30<sup>th</sup>. Interest earned in the amount of \$30,890.42, plus the principal balance of \$1,000,000 was transferred to a money market account in anticipation of the Railroad Street Reconstruction Project funding.

The WWTP Cd #4468 in the amount of \$608,565.83 matured on January 30<sup>th</sup>. Interest in the amount of \$18,662.14 was added. The Cd in the amount of \$627,227.97 was renewed for a term of nine months at a rate of 3.84%.

City Cd #6759 in the amount of \$108,745.59 matured on January 30<sup>th</sup>. Interest in the amount of \$3,359.20 was added. The Cd in the amount of \$112,104.79 was renewed for a term of nine months at a rate of 3.84%.

**Public Comments**

**Adjournment**