

**CITY OF HAYWARD  
SAWYER COUNTY, WISCONSIN  
REGULAR CITY COUNCIL MEETING  
Monday, May 11, 2026  
6:00 p.m. – CITY HALL - 15889 W 3<sup>rd</sup> Street**

**AGENDA**

**Call to Order – Roll Call**

**Pledge of Allegiance**

**Bill Lobner, Green Fleet LLC** – Proposal for a collaborative application for an Energy Innovation Grant for the installation of EV Chargers

**Hayward Business Improvement District** – Requests for the 2026 Summer Jam Event

**Hayward Hawk’s Baseball Inc.** – application for a Class B Fermented Malt Beverage License

**Ben LaBarre** – Request the release of the Sno-Trails property from land contract agreement

**Consent Agenda:**

**1. Minutes**

- |                             |  |
|-----------------------------|--|
| A. Public Works of 04/13    | D. Annual Organizational of 04/21              |
| B. Finance of 04/13         | E. Planning Commission of 04/23                |
| C. Regular Council of 04/13 | F. Police & Fire <i>and</i> Personnel of 05/06 |

**2. From Police & Fire *and* Personnel of 05/06:**

- A. The hiring of two full-time officers: Jacob Solveson and Aiden Peterson

**3. From Public Works of 05/11:**

- A. A-1 Excavating – Pay Request #1 for the Railroad Street Reconstruction Project  
B. Award of WI DOT Municipal Street Improvement Discretionary Program Funds

**4. From Finance of 05/11:**

- A. Review of the Monthly Bills & Account Transfers

**5. Operator’s License: Regular (June 30, 2026): Kathryn T Grey; Richard L Kipp**

**Motion for Consent Agenda**

**Clerk’s Report**

Frandsen Bank Perpetual Care Cd in the amount of \$96,050 matured on April 23rd. The CD was moved to Johnson Bank and renewed for an amount of \$96,050 for a term of nine months at a rate of 3.84%. Interest earned in the amount of \$2,444.30 was deposited into the cemetery checking account.

The Lumberjack World Championship Foundation has applied for a picnic license for the period of July 15-19, 2026.

**Public Comments**

**Executive Session**

Motion to go into executive session per §19.85(1)(e) deliberating or negotiating the purchase of city owned property at the intersection of Hall of Fame Road, Pine Tree Drive, and S 2<sup>nd</sup> Street *and* per §19.85(1)(g) conferring with legal counsel with respect to litigation in which the city is or is likely to become involved.

**Action from Executive Session**

**Adjournment**